

Proposed 240 acre county area development

## City studies housing tract

Upland City Councilmen Monday night delayed approval of preliminary plans for a proposed 240-acre housing development in the city's northwestern zone of influence until the administration could determine the development's financial impact to the city.

The county area development would have, when completed, approximately 11,000 homes with an average density of 4.7 units per net acre.

After watching a slide and oral presen-

tation from representatives from Southeast Land and Development Company Inc. describing the proposed development, the council decided not to give "approval in principle" until the city staff could present to the council information on the impact to schools, fire services and police services to the city the development would have.

Councilwoman Ina Petokas said that the development should be able to support itself without the rest of the city having to assume the tax burden before

it could be annexed to the city.

Mrs. Petokas said that the council should get more input from the fire department, police department and local schools before giving approval for the development and proceed northward.

Councilman John E. McCarthy said he agreed that the information should be provided before approval is given.

Acting City Manager S. Lee Travers said he will have the information ready for the next council meeting, June 17.

Southeast Land has plans to develop

approximately one-half of the 240-acre block, according to one source. Construction, should approval be given, would probably begin at the south end of the development and proceed northward.

The homes would be priced at approximately \$35,000 to \$40,000 and feature green-belt areas between homes and a central park and school area.

The development company has the choice of developing in the county or annexing to Upland and building in city area.

## Phone number will change for one week

Upland News Reporter Don Ham will be on vacation during the week of June 10-14. During his absence, calls should be directed to Editor Steve Mann at Bonita Publishing Company's main office in Ontario, phone 626-2465. Mail will still be picked up at the Upland address, as indicated at the top of this page.

## Filipino Club has festival

The Second Annual Mayflower Festival was presented recently by the Filipino-American Flower Circle Association of Upland at Vernon Junior High School, Montclair.

The "Pageant of Flowers" celebration commemorates the Philippine tradition of a religious festivity honoring the "Virgin Mary." This is called "Flores De Mayo," Flowers of May.

The event was highlighted by the coronation of "Queen Rose," Mrs. Rose Pala, chosen Flower Queen of May.

Princesses representing their respective named flowers were Mmes. Fe M. Faranal, Cadena De Amor (Philippine Flower); Susie Caindec, Jasmin (Philippine Sampaguita); Rose Cabunoc, Gardenia (Philippine Rosal); Pesing O. Mahinay, Hibiscus (Philippine Gumarabela); Francine Pala, Champaca Flower and her consort, Joseph Caindec; Ave Maria Girl, Mari-Vic Corpuz and her consort, Diomedes Cabunoc. Queen Rose's consort was Arturo Tolentino, Jr.

The queen was crowned by Mrs. Carol Van Horst, president of the YW Wives of Upland, who also presented her with a bouquet of red roses.

One special guest was Mrs. Carmen Scher, Worthy Matron of the Orient Star Lodge in Upland, who explained the significance of the chosen Mayflower bouquets of the princesses. Multi-colored bouquets were distributed to all the ladies by the queen.

In charge of music for the "jam session" was Russell Hall of Ontario. Philippine refreshments were served by the association. Mrs. Marissa L. Garner, organizer-advisor of the association, coordinated the Pageant of Flowers. Mrs. Susie Caindec, committee chairman, and Mrs. Garner, were in charge of decorations and refreshments.

Reverend Dennis Henery of St. George Church, Ontario, officiated the "Blessing of the Blessed Virgin Mary," symbol of the Mayflower Festivity.

Other guests who attended include: Donna and Therese Watson of the International Order of Job's Daughters, Upland Bethel 287; Alex P. Tacad, president of the Tri-County Filipino Community Inc., LaVerne; Mrs. Annie Hall and her daughter Anne Marie of Ontario; Leo Scher, Montclair; Professor and Mrs. Jose Jacinto, Claremont; Danny Faranal and Frank Pala, Ontario; Stanley Cabunoc, Cucamonga; Louis Mahinay and Joe Agapay, Ontario; and Mrs. Vany Budsari from Thailand.

## UHS graduation exercises set June 12, 7 p.m.

Upland High School will hold graduation exercises for approximately 600 students Wednesday, June 12 at 7 p.m. in the high school stadium.

The only speaker for the evening will be senior Valedictorian Peter Soelter, speaking on "Reflections."

The invocation will be led by Rev. Joseph Keys.

Senior Class President Jim Messineo will present the Class of 1974. John Schnepp, clerk for the Chaffey High School District Board of Trustees, will receive the class.

Asst. Supt. C. Robert Erickson will award diplomas.

The entire graduating senior class, under the direction of student John Biggs, will sing the school song.

## Troop 1007 girl scouts feted

Eight girl scouts from Upland Troop 1007 were officially promoted to first class at ceremonies held recently at the Upland Methodist Church.

They and other girl scouts in the Hiland Neighborhood who have attained the first class rank were honored this week at a tea given by the Spanish Trails Girl Scout Council at the Garrison Theater, Claremont.

The eight girls are Maureen Swenson, Carla Anderson, Sharon Gehringer, Debbie Hager, Sharon Pentz, Janet Carnett, Laura Snyder and Debbie Whitman.

This past year the girls planned an outing for each month.

They have gone camping, snow camping, taken their mothers to the Gallery Theater, put on a father-daughter box social, put on a Christmas play for the LeRoy Boy's Home, took a train ride to Los Angeles and toured the Richfield Plaza, Olvera Street, China Town and Union Station, rode bicycles to Griswold's Old School House, Claremont, and the Rancho Santa Ana Botanical Gardens, attended operas and made corsages for Mother's Day for the Ontario Convalescent Hospital.

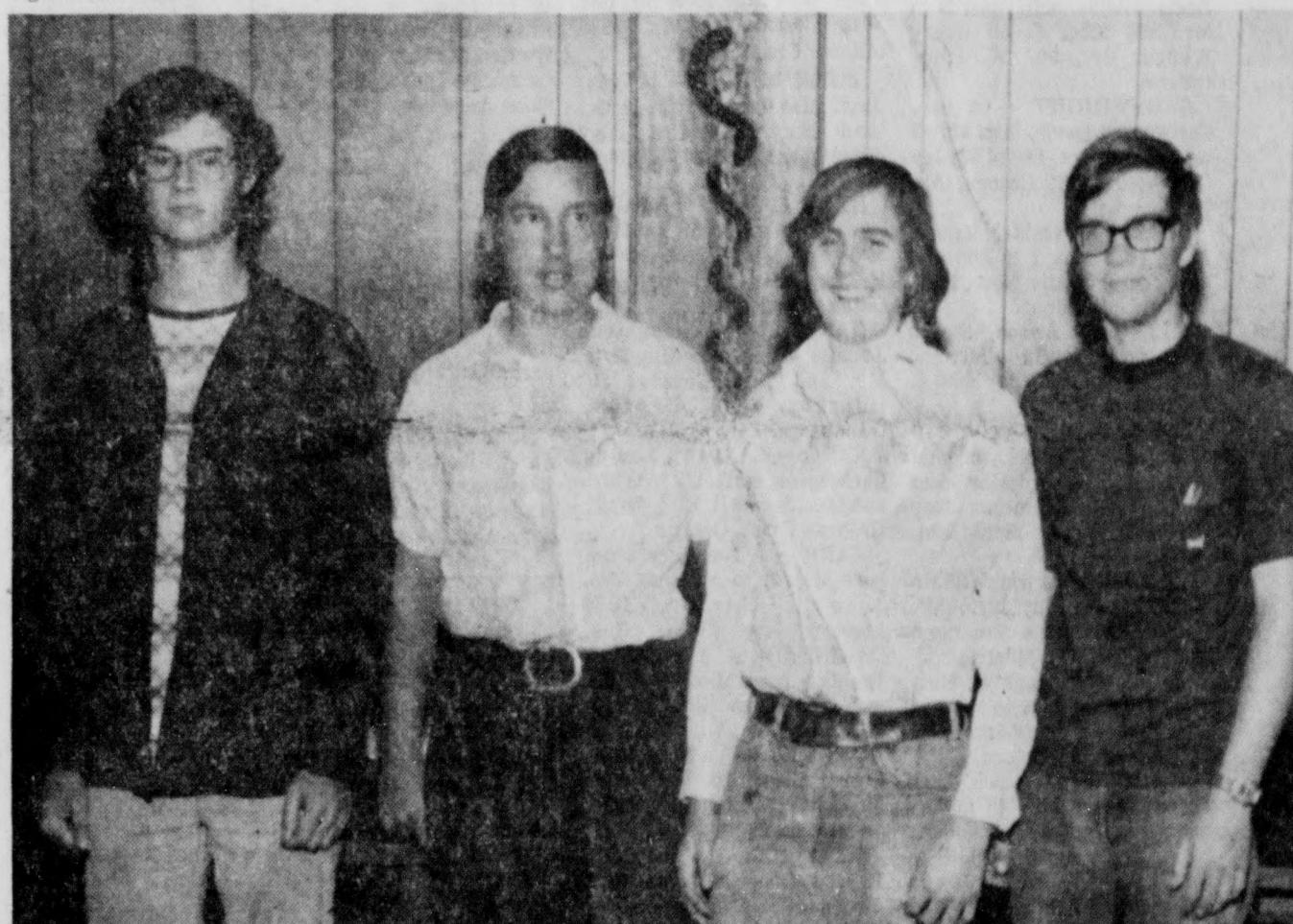
The troop is planning a three-day trip to San Diego in June, where they will tour Sea World, the San Diego Zoo and Leland Watts.

Old Town. The trip is being financed by calendar, bake, box supper and cookie sales and newspaper and aluminum can collections.

Troop leader is Mrs. Ed Hager. Her assistant is Mrs. Don Rien.

The Challenge of Fine Arts was led by Mrs. Jean Gambini and Mrs. Helen Snyder. The Emergency Preparedness Challenge was led by Mrs. Mario Pentz, Mrs. Rien and Mrs. Hager.

Troop camping parents include Mr. and Mrs. Rien and Mr. and Mrs. Hager. Troop committee chairman is Mrs. Leland Watts.



STUDENTS TRAINER GRADUATES — These four Upland High School students are among 21 students from local high schools who recently graduated from the Student Trainer Seminar sponsored by the San Bernardino County Medical Society's Medical Aspect of Sports Committee. From left are: William Speer, Jim Misustin, Robert Hart and Kirk Morisset. The 10-week course taught fundamentals of first aid for team sports.

## Upland women install new year officers

The Upland Woman's Club installed new officers for the 1974-1975 year last week at a brunch held at the club house.

Mrs. C. S. Stowell installed President Mrs. Robert Barry, Vice President Mrs. L. B. Van Ornam, Second Vice President Mrs. Clayton Stoltz, Program Chairman Mrs. Clyde MacCall, Treasurer Miss Ada Cooper, Financial secretary Mrs. John Gubichuk, Luncheons and Teas Mrs. George Mahon, Rentals Mrs. Gene Marshall, Ways and Means Mrs. William Neper, Publicity Mrs. Wayne Dennis, House Chairman Mrs. Clark Reno, Recording Secretary Mrs. R. E. Palmer, Corresponding Secretary Mrs. Edwin Dean, and Parliamentarian Mrs. Leonhard Nylander.

The club also held a memorial service to honor four members who passed away during the past club year. These members were Mrs. Ralph Almquist, Mrs. Eldridge Stroeve, Mrs. Donald Taylor and Mrs. Anne Detiweiler.

## Comedy film to be shown free June 12

"War Between Men & Women," a comedy, will be shown free of charge to area residents at the Montclair Cinema No. 1, Wednesday, June 12. The film is being presented by American Savings and Loan Association. Complimentary tickets may be obtained at the American Savings office located at 9133 Central Avenue, Montclair.

## News briefs

### Baccalaureate service

Upland High School will hold its Baccalaureate program for the graduating class of 1974 Sunday, June 9 at 7 p.m. in the high school auditorium.

### Library to close Sundays

The Upland Public Library has announced that June 9 will be the last Sunday the library will be open to the public until the end of summer.

The library is open Monday through Thursday from 9:15 a.m. to 9 p.m. and Friday and Saturday from 9:15 a.m. to 6 p.m.

### Uplander graduates

Upland resident Rex L. Brinkworth has been awarded a Juris Doctor Degree by the La Verne College Law School. Graduation ceremonies were held Sunday.

### Senior citizen's film

"National Gallery of Art," a film about Washington D.C.'s great art museum, will be shown to senior citizens Monday, June 10 at 2 p.m. at the Upland Public Library, 450 N. Euclid Ave., Upland.

The film, according to the library, "blends information on the museum's donors, its operation, techniques of restoration and fascination facts about paintings and their creators."

Senior citizens will be admitted free to the showing as part of Inland Library System's ORIFLAMME (Older Residents Involved From Library Activity in Mass Media Experiment) program.

For more information call the library at 982-1561.

### Fun after 50 meets

The Upland Fun After Fifty Club will elect new officers for 1974-1975 at its next meeting Wednesday, June 12 at 1 p.m. at the Upland Memorial Park Club House.

At this 11th annual meeting, officers will also give their yearly reports.

Newly elected officers will be installed at the last meeting of the year Wednesday, June 26 at noon at the Upland Memorial Park.

### Upland women convene

The Upland Woman's Club will hold an all-members meeting Tuesday, June 11 at 9:30 a.m. at the club house, 590 N. Second Ave.



BAILA GOLDENTHAL — Nationally known artist Baila Goldenthal, a resident of Upland, standing next to her work, "Courtship Dance," will hold a special showing of paintings and drawings she has created over the last 20 years the Saturdays and Sundays of June 8-9 and June 15-16 at her studio-home, 865 N. First St., Upland.

## International artist will display work

by Don Ham

The paintings and drawings of Baila Goldenthal, now a resident of Upland, are featured in private collections both in the United States and abroad.

Her work has been exhibited in major galleries in New York City, Seattle, San Diego and Los Angeles and has won awards on both the East and West Coasts.

Baila Goldenthal will present a "retrospective exhibition," featuring paintings and drawings created during the last 20 years, the Saturdays and Sundays of June 8-9 and June 15-16 from 1 to 5 p.m. at her studio-home, 865 N. First Ave.

Her show will be a variety of paintings ranging in style and technique from representational expressionism in oils through representational abstraction in acrylics.

The influence of Eastern thought on the artist is demonstrated in "Infinite Cannon," which has "noticeable influence of Eastern thought in the symbols of change and the abstractly rendered figures' relationship to the cosmos."

"The artist's responsibility," Ms. Goldenthal says in "Artist's Statement," "is to reveal that which he regards as true. This value is lost and the happenings in life tend to become nihilistic incidents when they are observed or experienced in a cerebral way."

"It is my intent to make celebrations of 'happenings.' My celebrations are concerned with life, the absence of life, the fear of its loss and death, itself, which may be celebrated as the passing of life from one state of being to another, as in passing from wakefulness into sleep or sleep into wakefulness."

"Within the miracles of birth, breath and death," she continues, "can be found a mystic unity with self. The Celebration is the joyous recognition of the continuity of self existing outside the flesh contained ego. For this reason all objects, all of life, I find worthy of celebration, the specific or the atom being equal to the general, the cosmos."

The painting reflecting "my emotional response to Europe," according to Ms. Goldenthal, is of the Chartres, a gothic cathedral in France.

Europe's influence can also be seen in "The Bridges of Florence," which she describes as "a luminous work blending the solidity of architecture with the transience of light" and the "Deutsche Nacht," which "recalls the medieval quality of a German village in the subly toned abstraction."

Ms. Goldenthal's interest in the art and religion of India motivated her to take a year's "sojourn" in that country and can be seen in the pen and ink drawing series, "Hindu Trilogy — The Cathedrals in India."

Painting, working in graphics and sculpture, is a full-time job for the artist.

"This is my work. This is what I am. It's something I do because I'm deeply involved in the visual arts," she said.

"It's a very different kind of job than the 8-to-5 activity," she said. "You're your own boss. No one tells you what to do."

Her type of work, she said, is never dull and monotonous, never repetitive. "The challenge is always new . . . The rewards are the work."

Ms. Goldenthal has taught drawing, painting and sculpture privately in New York, San Francisco and Los Angeles. She is a member of the Los Angeles Art Association.

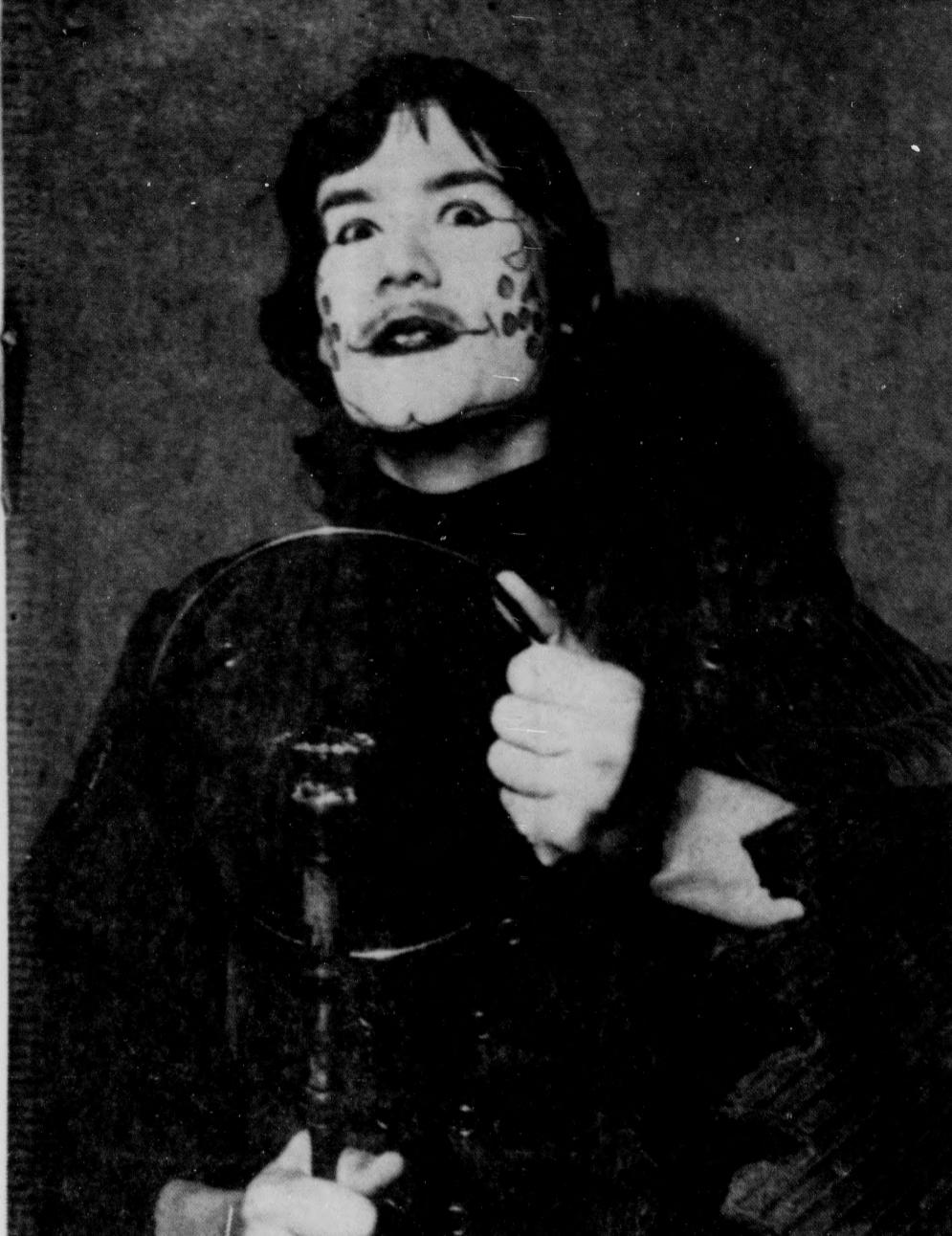
Her formal art education includes study at the Boston Museum Art School, the Art Students' League in New York City under the direction of Morris Kantor and further training with Hans Hoffman.

Baila Goldenthal

## New conductor sought here

The Directors of the West End Symphony Association voted last week to begin immediate screening of applicants for the post of permanent conductor with the orchestra for the 74-75 season. A. Wiley Clayton of Upland, newly elected board president, heads the committee which will interview prospective music directors for the group which begins its thirteenth year.

The orchestra performed last year in an abbreviated season under a series of guest conductors following the resignation of Robert Walton Cole who served as regular conductor for six years; Cole joined the Buffalo Symphony as associate to Michael Tilson Thomas.



RENAISSANCE FAYRE — Montclair resident Dan Redfern rehearses his role as a magician for the Chaffey College Renaissance Fayre to be held Friday, June 7 from 10 a.m. to 2 p.m. and on Saturday,

*Cucamonga-Alta Loma Juniors*

## Women's Club wins sweepstakes

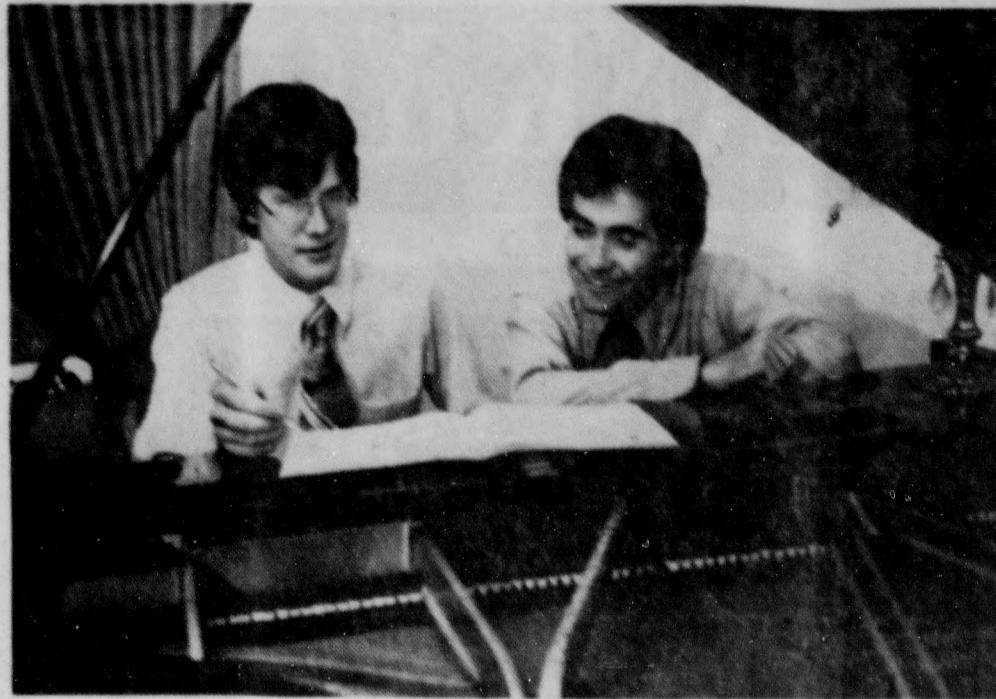
The Cucamonga-Alta Loma Junior Women's Club came home from the recent Los Angeles three-day convention of the State Junior Membership, California Federation of Women's Clubs, with sweepstakes prize in the

### 18 students are graduated

Eighteen students have graduated as medical attendants from the Chaffey Adult Evening School.

Having completed 102 hours of classroom instruction and 238 hours of on-the-job training in local convalescent hospitals and Doctors Hospital, Montclair, the following people received diplomas: Gerry Boshart, Jean Carroll, Lope Contreras, Davene Kirk, Mary Ann Merlin, Karen Mielke, Joelen Parks, Barbara Phillips, Rita Pitts, Patricia Regan, Betty Rohrer, Edith Ross, Frederi Swaim, Joan Walker, LaVaughn Watkins, Myrtle Wynn, Dorinda Zamora and Carol Zweifel.

The following people assisted the instructors with presentation of classroom instruction: Dr. A. R. Jessup, local Chiropractor, Mrs. Joan Gotsu, R.N., Director of Nursing, Glenhaven of LaVerne, Mr. William Bracey, Medical Laboratory Technologist of Kaiser Clinic, Mr. Charles Lindberg, R.Ph., Montclair Pharmacy and Mr. Steve Dickmeyer, E.M.T., Mercy Ambulance Company of Fontana.



CHAFFEY RECITAL — Two former Chaffey College music students, Mathew Scully of Upland, right, a tenor and Dan Light of Fontana, pianist, will be guest artists in a recital Thursday, June 13 at 11

a.m. in the little theater. Scully is studying for his master's degree and Light for his bachelor's in music at the University of Southern California. The recital is free to the campus and community.

## Chaffey College student art show

Chaffey College's annual student art show will open with an 8 to 10 p.m. reception, Friday and continue through June 16.

The show will be in the Museum-Gallery. After the reception, the show may be seen for its duration at the regular gallery hours of 2 to 5 p.m., both Sundays, noon to 4 and 7 to 9, Monday through Thursday, and noon to 4, the second Friday.

About 350 students — art majors and otherwise — have submitted their works for exhibit evaluation to Scripps

College art professor James Fuller.

Chaffey assistant art professor Crispin Gonzales, Jr., reported that Fuller is serving as both judge and jury as to what works qualify for the all-media display. Students are limited to five entries each, Gonzalez said.

The exhibit will include sculpture, paintings, drawings, graphics, ceramics, jewelry and textile design. Textile design is keyed to weaving, batik and tie dye. The students themselves are making the arrangements for the exhibit with Gonzalez and

gallery director James Pahl standing by in an advisory capacity.

Late in the exhibit, the gallery will undergo a name change. On June 13, Chaffey's newest cultural center will be designated as the Rex W. Wignall Museum-Gallery with special ceremonies to note the occasion.

Wignall was a member of the Chaffey College certified staff from 1946 until 1967. For his last eight years with Chaffey, he held the post of director of the college. He died in an automobile accident on July 31, 1967, in Yugoslavia.

### May apportionments

## Cities share tax funds

The distribution of funds representing the May apportionments for from cigarette tax, "in-lieu" motor vehicle license fees, and the highway users' tax has been announced by Houston I. Flournoy, state controller.

Ontario received \$17,776.77, Upland received \$8,903.44, Montclair received \$10,733.63, Chino received \$5,696.17, Fontana received \$6,476.58 and San Bernardino County received \$42,971.35 as their share of the cigarette tax.

Pomona received \$29,245.90 and Claremont received \$5,323.26, Los Angeles County received \$156,239.58.

Ontario received \$21,545.66 as its share of the vehicle license fees. Upland received \$11,774.57, Montclair received \$7,439.49, Chino received \$7,209.26, and Fontana received \$7,636.23. San Bernardino County received \$177,921.78. Pomona received \$28,700.40

and Claremont received \$8,178.16. Los Angeles County received \$1,785,806.20.

Distribution of these funds was decided on the basis of population of each city and county.

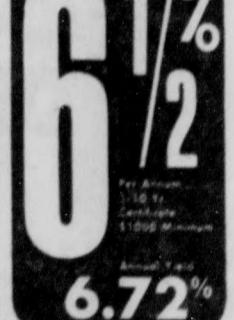
Distribution of the highway user's tax fund brought Ontario \$39,495.33, Upland received \$21,765.35, Montclair received \$13,899.21, Chino received \$13,481.43 and Fontana received \$14,256.20. San Bernardino County received \$535,979.99.

Pomona received \$59,043.63 and Claremont received \$17,110.46. Los Angeles County received \$3,840,900.36. In addition \$30,792,682 went

for state highways and \$30,000 went into the bicycle lane account.

The highway user's tax is derived from gasoline and diesel fuel taxes. This year's gasoline tax distribution was \$7,719,636 below last year's.

The diesel fuel tax distribution was \$59,575 above last year's.



## Valley basketball game players set

The 12-man squads for the First Annual Pomona Valley High School All-Star Basketball Game have been released by the La Verne Rotary Club, sponsors of the event.

The game is scheduled June 18 at Claremont High's gymnasium. The Tuesday night event is scheduled to get underway at 8 p.m. Tickets are now on sale at the Sportsman in Claremont and all of the valley high schools.

The tickets are priced at \$2 for adults and \$1.50 for students.

The players selected to the All-Star teams must be graduating seniors who are attending college at the time of the game.

There will be 15 days of practice sessions prior to the game, and each player must participate in at least 12 practice sessions.

Specific game rules require that each player must play at least five minutes in the first half. There will be no zone defenses, though a zone full-court press will be permitted. Trophies of recognition will be

presented to players and coaches.

### NORTH TEAM

Bruce Abraham, 6-4, Claremont No. 30; Bill Berndt, 6-4, Royal Oak No. 35; Jamie Broecker, 6-1, Alta Loma No. 30; Matt Draayom, 6-5, San Dimas No. 55; Bruce DuValle, 6-2, Alta Loma No. 31; Stu Valli, 6-5, Upland No. 33; Todd Ervin, 5-8, Claremont No. 14; Bill Karr, 5-6, Damien No. 44; Greg McCrary, 6-4, San Dimas No. 43; Curt Oldenkamp, 6 ft., Upland No. 24; Rory Pernot, 6-2, Royal Oak No. 25; and Mike Yarbrough, 6-4, Pomona No. 42.

### SOUTH TEAM

Rick Antoni, 6-1, Chaffey No. 42; Jerard Bryant, 5-11, Montclair No. 15; Kirk Christ, 5-6, Walnut No. 25; Bill Flores, 5-6, Ontario No. 12; Mark Gossweiler, 6-4, Montclair No. 45; Marcelo Maurin, 5-11, Walnut No. 4; Dean Olson, 6-3, Nogales No. 22; Mike Partington, 5-11, Chaffey No. 22; Cleve Porter, 6-5, Ganesh No. 40; Tim Smith, 6-8, Chino No. 44; Poncho Thomas, 5-7, Garey No. 23; and Earl Wilson, 5-11, Ganesh No. 10.

## West End YMCA will offer Kung Fu Karate

The West End YMCA is offering five different family Kung Fu Karate classes beginning this month.

Black belt instructor Bob Morales from the Kung Fu San Soo studio in Upland will teach

control, focus as well as defensive positions for this Chinese style of karate.

Kung Fu for women 14 years old and up, which began Monday, will meet five weeks every Tuesday and Thursday from 7:30 p.m. to 9 p.m.

A teen adult class, to begin Saturday, June 8, will meet for seven weeks from 2:30 p.m. to 4 p.m.

Intermediate Karate for those who have already taken the beginning class will begin Saturday, June 29 and meet for seven weeks from 2:30 p.m. to 4 p.m.

A second adult class will begin Monday, June 10 and will meet Mondays and Wednesdays from 6 p.m. to 7:30 p.m. for five

weeks.

Interested persons can call or visit the YMCA at 215 W. C St., Ontario, phone 986-5847 to register. Registration is limited to 18 students per class.

Fee for classes, held at the YMCA, is \$8 for members and \$12 for non-members.

### Greatest invasion

The Allied land, air and sea operation against the Normandy coasts of France on D-Day, June 6, 1944, is called the greatest invasion in military history.

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100	78	1 in 124,623	1 in 10,870	1 in 4,805
50	124	1 in 78,381	1 in 6,045	1 in 3,022
20	300	1 in 32,460	1 in 2,498	1 in 1,248
10	527	1 in 18,145	1 in 1,396	1 in 698
5	1,001	1 in 9,734	1 in 749	1 in 374
2	2,000	1 in 4,872	1 in 375	1 in 187
1	34,984	1 in 279	1 in 22	1 in 11
	38,977	1 in 260	1 in 18	1 in 10

This Program is available at 20 participating Mayfair Markets located in the Greater Los Angeles, California area. Scheduled termination date of this Program is August 10, 1974. This Program may be repeated by popular demand.

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REAL MC-COY, POINT CUTS

CORNED BEEF

BRISKET

A DELICIOUS BLEND OF 2/3 GROUND

BEEF AND

TEXTURED

VEGETABLE PROTEIN

AND SEASONING

LB.

BEEF BONELESS OVEN ROAST, CHUCK

SHOULDER

CLOD

\$1.18

LB.

PORK SHOULDER BLADE

PORK

STEAKS

LB.

89¢

PAN SIZE MIRACURE

ARMOUR

BACON

12-OZ. PKG.

79¢

EA.

79¢

EA.

75¢

EA.

89¢

EA.

89¢

EA.

**MAYFAIR SPRING FRESH PRODUCE****NECTARINES****39¢**  
LB.

FIRST OF THE SEASON, SWEET RIPE

FRESH LARGE GOLDEN LOCAL

**SWEET CORN** ROASTING EARS IN ... HUSK ..... 8 FOR 1

ORCHARD FRESH LARGE WHITE OR RUBY RED

**COACHELLA GRAPEFRUIT** 5 FOR 1GARDEN FRESH FANCY **ITALIAN SQUASH** 3 LBS. \$1SWEET JUICY LARGE **VALENCIA ORANGES** 4 LBS. \$1FRESH ALL GREEN TENDER **CELERY** E.A. 17¢ POP CORN 4 LB. POLY BAG 89¢

CELESTINE 20-OZ. \$1.00

MAYFRESH 16-OZ. COFFEE CREAMER 79¢

MARTINELLI HALF GAL. PURE APPLE JUICE 99¢

46-OZ. FRUIT DRINK HAWAIIAN RED PUNCH 43¢

MAYFRESH 6 IN A PKG. ENGLISH MUFFINS 39¢

LIBBY'S NO. 303 CAN CUT GREEN BEANS 29¢

BATH BAR DEODORANT ZEST SOAP 29¢

MAYFRESH BROWN 'N SERVE HEAT N EAT DOZ. 41¢

MAYFRESH ROLLS

**PINEAPPLE JUICE**  
48-OZ. CAN**35¢****CRISCO OIL**  
24-OZ. SIZE**89¢****PAPER TOWELS**  
JUMBO ROLL**39¢****MAYFRESH ICE CREAM**  
HALF GALLON SQUARE**75¢****ENRICHED ALL PURPOSE PILLSBURY FLOUR**  
5-LB. BAG**89¢****FROZEN FOOD****ORANGE JUICE**  
6-OZ. CANS \$1.00

12-OZ. CAN 44¢

VAN KAMP FROZEN BEEF, CHEESE, CHICKEN  
**ENCHILADAS** 7 1/2-OZ. PKG. EA. 43¢SARA LEE **POUND CAKE** 11 1/2-OZ. PKG. 35¢

10 OZ. SIZE

French Green Beans 9 oz., Niblets 10 oz., Mixed 10 oz., Peas in Butter Sauce

GREEN GIANT VEGETABLES SUED MEANS 10 OZ. W. ONION &amp; BACON PKG.

DOWNTOWN FLAKE, Pkg. of 10

HOMEMADE WAFFLES 48¢ DOWNTOWN FLAKE, Pkg. of 12

53¢

CHOPPED HAM OR NEW ENGLAND . . . 98¢ SARAN SANDWICH

SPREAD OR BRAUNSCHWEIGER CHUBS . . . 53¢

OH BOY **EGG BEATERS** 8 OZ. PKG. 88¢

BONUS PACK - 1 1/2 OZ. SAUSAGE PEPPERONI 1 1/2 OZ.

PEPPERONI 1 1/2 OZ.

FLEISCHMAN **EGG BEATERS** 8 OZ. PKG. 88¢

BONUS PACK - 1 1/2 OZ. SAUSAGE PEPPERONI 1 1/2 OZ.

PEPPERONI 1 1/2 OZ.

OH BOY **EGG BEATERS** 8 OZ. PKG. 88¢

BONUS PACK - 1 1/2 OZ. SAUSAGE PEPPERONI 1 1/2 OZ.

PEPPERONI 1 1/2 OZ.

OH BOY **EGG BEATERS**



KINGSLEY'S NEW SWING — Children in the kindergarten class at Kingsley School, Montclair, use the new swing installed last week, donated by the school PTA. Pictured are Kenneth Diaz and Sarah Baker.

## Evening vows said in nuptial

Thelma Jeanne Stone of Diamond Bar and Robert Lewis Woods of Montclair were married on May 10 in the First Lutheran Church in Ontario.

United in the evening, candlelight ceremony were the daughter of Mrs. Barbara L. Stone of Claremont, and the son of Mr. and Mrs. Robert E. Woods of Montclair.

Honor attendant was Sharon Kubus of Glendora. Bridesmaids were Donna Woods of Montclair and Barbara Stone of Fremont.

Jeffrey Stone of Claremont was best man, and ushers were

Richard Woods of Montclair, Robert Zanin of Alta Loma and Allan Stone of Fremont.

Following the rite, a reception was held at the church. When they returned from a wedding trip to northern California, the newlyweds established a home in Diamond Bar.

The bride graduated in 1972 from Glendora High School and is employed by Kimberly-Clark Corporation of Fullerton.

The bridegroom, a 1971 graduate of Montclair High School, is employed by Pep Boys.

## County earns \$3 million

The San Bernardino County Treasurer's office has announced that interest earned on invested funds during the first quarter of 1974 totaled \$2,830,943 — an increase of \$1,264,000 from the same period last year.

Officials attributed the increase to rising interest rates combined with higher profits on the sale of investments.

The Treasurer's office has developed the investment program to make maximum

use of County funds placed in its trust between the time they are received and expended.

Based on the 1973-74 assessed value, it would require an additional 13.6 cents on the County property tax rate to raise the funds produced by the investment program in the first three months of 1974.

During the past three quarters, a total of \$7,264,013 or 35 cents on the tax rate has been raised by the program.



## Alta Loma High School field trip goes awry

Have you ever had one of those days where nothing seemed to go right? Recently, when Martin Balding's metal shop and experience in technology classes from Alta

Loma High School when on a field trip, they had one of those days.

The classes were on their way to the Science and Technology Museum in Temple City. While

on the way, tread started to come off one tire.

After lunch they headed for the museum again but another tread began to come off by the time they got to the museum. By this time they were quite late and only had one hour to tour the museum, while the second tread was being fixed.

But, to the classes' disappointment, when they came out of the museum, the tire wasn't fixed. So, they arrived at the school long after their arrival time.

CUTTING UP is being taken literally by Alta Loma High School student Mike Bustamante. The Alta Loma freshman is taking a beginning sewing class and has already made three shirts. He thinks of the class as a hobby. If football player Rosie Grier can do needlepoint, why can't male students take up sewing?

## Pay-Less SHOES

### Bikini Thongs



### mesh and canvas casuals



10455 MILLS AVE.  
MONTCLAIR  
IN STANDARD BRANDS SHOPPING CENTER  
OPEN 9 TO 9 DAILY SUNDAY 11-6



For Theta Cable TV Subscription Information please call 983-3595.



"LET ME MAKE ONE THING PERFECTLY CLEAR . . . ABOUT

## PIC 'N' SAVE

A VOTE FOR  PIC 'N' SAVE WILL GET YOU EVERYTHING AT 40% OFF (AT LEAST), OFTEN AT 70% OFF (AND MORE). NEW ITEMS ARRIVE WEEKLY. EXCITING THINGS FOR EVERYBODY! HUGE SELECTIONS. FANTASTIC BARGAINS. PLUS TINY LITTLE PRICES."

### FAMOUS MAKER PHOTO WALL PLAQUES

Full color photographs recessed in shadow frames to create a dramatic shadow box effect. Three sizes and two shapes are available to make decorating any room as easy as picking a favorite design.

SIZE	PAY ONLY
\$5.00 5 1/4" SQUARE	.79
\$7.00 9 1/4" x 6 1/4" SQUARE	1.29
\$9.00 9 1/4" SQUARE	1.79



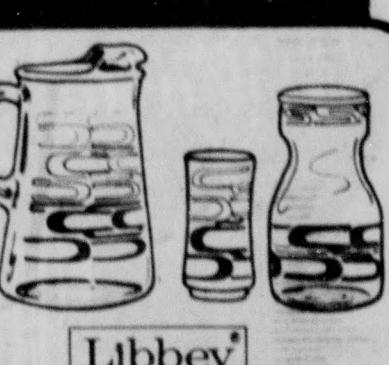
### HUNT SNACK PACK BEAN SALAD

Delicious "as is" or mixed into your favorite tossed salads, etc. Great for picnics. Or bag it for lunches.



### FRENCH'S SAUCE MIXES

- CHOP SUEY SAUCE MIX
- CHOW MEIN SAUCE MIX
- CHINESE MUSTARD
- PIZZA SAUCE MIX



4-PACK SET OF GLASSES  
• 6 OZ. GLASSES ..... 59¢  
• 12 OZ. GLASSES ..... 69¢  
• 16 OZ. GLASSES ..... 79¢  
DECANTER—42 OZ. ..... 39¢  
PITCHER—80 OZ. ..... 88¢



WINE LABEL CANDLES  
Replicas of well-known continental wine labels decorate these unusual candles. Made in Mexico.



### GIRLS' SLEEVELESS BLOUSES

Neat, trim floral prints with dainty collars, button downs, etc. Permanent press. Choice of colors. Sizes 4-10.

### TWO-PIECE TERRY SHORT SET

Casual playwear in machine washable 100% cotton terry cloth. Choice of colors with white inserts.

SIZES 4-6X 1.59  
SIZES 7-14 1.79



GIRLS' LATIGO LOOK CLOGS  
Decorated tops with stitched leather look. Sling straps. Platforms of simulated cork. Sizes 1-4. Little girls' sizes 9-13.



AMBRE SOLAIRE TANNING CREME  
FRENCH "outdoor" beauty creme promotes a beautiful tan. Protects from burns.



CHILDREN'S HEAVY BOARD BOOKS  
Bright, happy picture books to delight the small fry. Made RUGGED to last.



PLASTIC SHELF LINER  
Many patterns. Dozens of uses. Backing has shapes to cut out for decorating.



FAMOUS MAKER LUGGAGE  
GO LIGHT! GO SMART! Go in style with this attractive, QUALITY luggage with a slim price. Virtually indestructible one-piece frames. Tough grained vinyl. Heavy duty zippers. Built for beauty AND tough wear.

- TOTE BAG ..... 4.95
- 26" PLAID PULLMAN ..... 12.95
- 26" PULLMAN ..... 15.95
- RIGID FRAME CAR BAG ..... 22.95

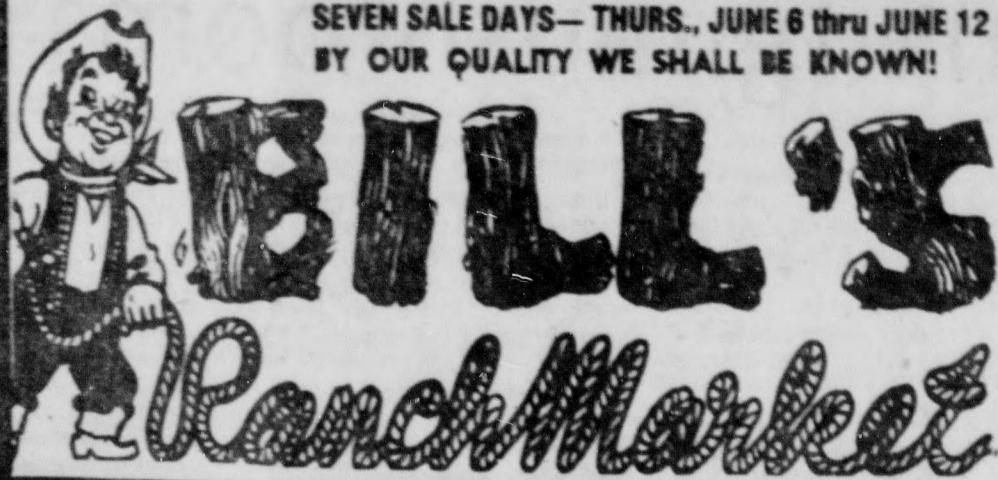
ALL 35 LOCATIONS ARE CELEBRATING OUR GRAND OPENINGS IN COSTA MESA AND UPLAND!

ARCADIA ..... BALDWIN & LAS TUNAS ..... FULLERTON ..... EUCID & COMMONWEALTH ..... LA HABRA ..... 250 N. HARBOR BLVD  
BURBANK ..... 380 & MAGNOLIA ..... GARDENA ..... CRENSHAW & ROSECRANS ..... LA HABRA BEACH ..... SPRING & PALO VERDE AVE  
CARSON ..... 925 SO. LONG BEACH BLVD. ..... GARDEN GROVE ..... ORANGE PLAZA ..... LONG BEACH ..... 211 N. ATLANTIC BLVD  
COMPTON ..... 175 E. 17TH ST. AT NEWPORT ..... GRANADA HILLS ..... 5F. MISSION AT WOODLEY ..... MONTEREY PARK ..... 11829 E. CARMON  
COSTA MESA ..... 9020 E. FIRESTON BLVD. ..... HAWAIIAN GARDENS ..... 11829 E. VINE ST. ..... NORTH HILLS ..... 1342 VINE ST  
DOWNEY ..... ALSO: CHULIA VISTA • EL CAJON • ESCONDIDO • FONTANA • HEMET • IRVINE • RIVERSIDE • SAN BERNARDINO • SAN DIEGO • VENTURA!!!

SANTA FE SPRINGS ..... 11130 E. WASHINGTON ..... SAN GABRIEL ..... 7772 E. GARVEY  
UPLAND ..... FOOTHILL BLVD. AT MOUNTAIN ..... VENICE ..... 325 LINCOLN BLVD.  
VENICE ..... 14200 BEACH BLVD. ..... WESTMINSTER ..... 14200 BEACH BLVD.  
WESTMINSTER ..... 14200 BEACH BLVD. PAC. CST. VENICE!!!

OPEN WEEKDAYS 9 TO 9—SUNDAY 10 TO 7



SEVEN SALE DAYS—THURS., JUNE 6 thru JUNE 12  
BY OUR QUALITY WE SHALL BE KNOWN!1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN. 9:00 A.M. TO 7:00 P.M.

LARGE SWEET  
THICK MEAT  
CANTALOUPES  
4 FOR \$1.00

SWEET LOCAL  
VERY FRESH  
CORN  
10¢  
EAR

DOUBLY SELECTED USDA CHOICE—STEER BEEF  
BEEF—FULL CUT—BONE-IN  
**ROUND STEAK**  
BEEF—BONELESS—ROUND  
**SWISS STEAK**  
BEEF TENDER—BONE-IN  
**RUMP ROAST**  
**\$1.19**  
LB.

LEAN CUBE STEAK BEEF.... \$1.79 LB.  
FRESH—Great for Hamburgers  
GROUND BEEF ..... 85¢ LB.

NEW CROP  
WHITE  
ONIONS  
8¢  
LB.

SUNKIST SWEET  
JUICY VALENCIA  
ORANGES  
15¢  
LB.

ALL PURPOSE  
10 LB CELLO BAG  
WHITE ROSE  
POTATOES  
89¢  
BAG

U.S. NO. 1  
NEW LOW PRICE  
**PINTO BEANS**  
55¢  
LB.

LIMIT 1 PER CUSTOMER  
GOOD JUNE 6-JUNE 12  
BILL'S RANCH MARKET

**BACON**  
SLICED 1 LB PKG  
**69¢**

SAVE  
30¢

**COUPON**  
SAVE 15¢  
**BLUE BONNET**  
**MARGARINE**  
1 LB. STICK  
**39¢**

LIMIT 1 PER CUSTOMER GOOD JUNE 6-JUNE 12

BILL'S RANCH MARKET

**COUPON**  
SAVE 30¢  
SAVE 40¢  
**LARGE AA**  
**EGGS**  
LOCAL FRESH  
1 DOZEN  
**39¢**

LIMIT 1 PER CUSTOMER GOOD JUNE 6-JUNE 12

BILL'S RANCH MARKET

FINEST—EASTERN—LEAN—SHOULDER  
**FRESH PORK STEAK**  
OR  
BONELESS SHOULDER  
**PORK BUTT ROAST**  
FRESH 79¢ FRESH  
LB.

FOSTER FARMS FINEST QUALITY  
**6 BEEF PATTIES** BREADED (12 oz. Pkg.) 79¢

STRICTLY FRESH  
GRADE A  
POPPY BRAND 7-9 LB  
**JUNIOR TURKEYS** 49¢  
LB.

FARMER JOHN FINEST  
**SLAB BACON** 69¢  
AS CUT—AS IS—  
LB.

YOUNG TENDER—TOM  
TURKEY  
**DRUMSTICK** 49¢  
LB.

**FISH DEPT.**

FRESH FROZEN  
**FILLET TURBOT** 89¢  
FRESH BY THE PIECE  
**SALEMON** \$1.89  
HEAT AND EAT  
BREADED  
**FISH STICKS** 69¢  
FRIED—HEAT & EAT  
**FISH CUTLETS** \$1.09  
BREADED HALIBUT  
FISH CUBES Heat up \$1.39  
LB.

**CARNATION**  
TUNA  
LIGHT CHUCK IN WATER  
6½ CAN  
45¢

**SPRINGFIELD**  
SODA POP  
IN CANS 12 OZ.  
REG OR DIET  
ASSORTED FLAVORS  
10¢

**WESTPAC**  
FROZEN  
**VEGETABLES**  
In 20 oz BAG  
• Corn • Green Beans  
• Carrots • Stew Veg.  
• Peas & Carrots  
• Mixed Vegetables  
3/\$1

**SPRINGFIELD**  
PAPER TOWELS  
BIG ROLL  
3/\$1

**RECIPE**  
**DOG**  
**FOOD**  
All Varieties  
Except Mixing Chunks  
14½ Can  
4/\$1



**KELLOGGS**  
CEREALS  
JUMBO  
ASSORTMENT  
PACK  
18 BOXES IN PKG  
AS SEEN IN FAMILY  
WEEKLY MAGAZINE ISSUE  
OF JUNE 9, 1974  
95¢

**CUCAMONGA**  
Organic  
**HONEY**  
5 LB. CAN  
\$3.09

**GORTONS**  
Frozen  
**FISH & CHIPS**  
1 LB. Package  
79¢

**EL PATIO**  
Mexican  
**TOMATO SAUCE**  
7¾ CAN  
15¢

**MIRACLE WHITE**  
**DETERGENT**  
Giant Box  
79¢

## FINEST DELICATESSEN

Farmer John—5 oz pkg Sliced  
**HAM ROLL** 39¢  
Reg 59¢

Farmer John—5 oz pkg Sliced  
**Meat Bologna** 39¢  
Reg 59¢

Farmer John—5 oz pkg Sliced  
**SALAMI** 39¢  
Reg 59¢

Farmer John—8 oz pkg  
**LIVERWURST** with HERBS or  
LIVERWURST  
With BACON 3/1.00  
Reg 49¢ or 35¢ each

**CAL FAME**  
Frozen  
**LEMONADE**  
REG OR PINK  
6 Oz. Can  
10¢

**GOLDEN CREAM**  
YOGURT  
8 Oz Cup  
Aast. Flavors  
5/\$1

**ROYAL CARRIAGE BLEND**  
AMERICAN BLENDED  
WHISKEY  
Reg \$3.69 Save 40¢  
**F&G VODKA OR GIN**  
Reg. \$3.39  
Save 30¢  
**BRIGADOON SCOTCH**  
IMPORTED FROM  
SCOTLAND  
\$3.99

**COUPON**  
SAVE  
48¢  
**FARMER**  
**JOHN**  
5 Oz Pkg  
Sliced Cooked  
**HAM**  
REG 83¢  
**59¢**

LIMIT 2 PER CUSTOMER  
GOOD JUNE 6-JUNE 12

BILL'S RANCH MARKET

## Uplanders exchange promises

The Brethren in Christ Church, Upland, was the setting on May 11 for the marriage of Linda L. Weibley and Edward C. Sohl, both of Upland.

The evening, double-ring ceremony was followed by a reception in the Fellowship Hall of the church.

The bride, daughter of Mr. and Mrs. Everill Keith of 1528 W. D. St., Ontario, graduated in January of 1964 from Upland High School. She is employed by Lucky Stores, Montclair.

The son of Mr. and Mrs. Carroll Sohl of Fullerton, the bridegroom graduate in 1966 from Buena Park High School, Buena Park. He is employed by Lucky Stores, Arcadia. Sohl served in the Air Force and was based at Vandenberg Air Force Base.

Mrs. John Parkes of Upland was the honor attendant. Serving as best man was Chris McCoy of Montclair. Bridesmaids were Gay Welch of Upland and Debbie Newkirk of La Habra.

Ushers were Bob Gohn of Azusa and Mark Melcher of Anaheim.

The newlyweds honeymooned in northern California, and are making their home at 1531 W. Seventh St., Upland.

## Upland couple marries

Carrie L. Goodban and James B. Story, both of Upland, were married on May 4 in the United First Presbyterian Church in Upland.

United in the afternoon, double-ring ceremony were the daughter of Mr. and Mrs. Maurice G. Goodban of 1372 Albright Ave., Upland, and the late Dr. James Story.

Honor attendant was Linda Chevaux of Ontario. Bridesmaids were Joni Goodban and Paulette Adams, both of Upland, and Heather Davis of Upland was the junior bridesmaid.

Andy Tricinella of Ontario was the best man. Ushers were Jeff Goodban of Upland and Chuck Grosey of Claremont. Georgie Davis of Upland was the junior usher. Flower girl was Wendy Thomas of Ontario.

Following the rite, a reception was held at the Ebell Club in Pomona. When they returned from a wedding trip to Palm Springs, the newlyweds established a home at 400 N. Palm Ave., Apt. C, Upland.

The bride graduated in 1970 from Upland High School and is program director at Mary Ellen's Figure Salon.

The bridegroom, a 1970 graduate of Upland High School, is working for Bill's Auto Supply and plans to attend Chaffey College in the fall. He served in the Navy for four years.

## Travelers elect officers

Josephine Rhodes was elected president of the Upland Travelers Club for the 1974-75 year during a recent meeting.

Also elected were: Margaret Wilson, vice president; Pauline Cherbak, recording secretary; Iva Rash, corresponding secretary; Ada Cooper, treasurer; Myrtle Buchanan, tour director; and John Bice, member-at-large.

A tour of La Casa de Rancho Los Cerritos and a cruise of Newport Bay will be held Friday, June 7, with the bus leaving at 8:30 a.m. from the parking lot on C Street, Upland, west of the Upland Post Office.

The installation of officers will be held Tuesday, June 18, at 1:30 p.m. in the Sycamore Villa Mobile Homes Clubhouse, Cucamonga.

## Three area girls to ride parade floats

Three local girls are going to be in the Culver City Community Flag Day Parade. The girls are being sponsored by Compac React Inc.

Christine Hill of Montclair and Susann Mercer of Ontario will ride on a special model ship float sponsored by the United States Navy.

Angela Kunez of Montclair will ride on the Culver City Elks Statue of Liberty float.

# Two Italian recipes featuring mushrooms

Second generation Italian we might call these recipes for Mushroom Manicotti and Mushroom Lasagna.

### Mushroom Manicotti

1 pound fresh mushrooms or 1 can (6 to 8 oz.) mushroom stems and pieces and 1 can (6 to 8 oz.) sliced mushrooms. 1 box (8 oz.) manicotti noodles or 16 crepes. 8 tablespoons butter or margarine, divided. 4 tablespoons minced onion. 1 pound ricotta or cottage cheese.

2 eggs, lightly beaten. 4 teaspoons salt, divided. 2 jars (14 oz. each) spaghetti sauce with meat. 1/2 cup water. 2 teaspoons basil leaves. 4 ounces Mozzarella cheese, thinly sliced.

Rinse, pat dry and chop 1/4 pound of the fresh mushrooms (makes about 1 1/2 cups) and slice remaining 1/4-pound fresh mushrooms (makes about 3/4 cups) or drain canned mushrooms (keep stems and pieces and sliced separately), set aside. Cook noodles as label directs, set aside. In a skillet melt 2 tablespoons of the butter. Add onion and reserved chopped mushrooms or canned stems and pieces; saute for 2 minutes; set aside. In a medium bowl combine ricotta cheese, eggs, 3 teaspoons of the salt and sauteed mushrooms. In same skillet melt remaining 6 tablespoons butter. Add reserved sliced mushrooms; saute for

2 minutes. Add sauce, water, basil and remaining 1 teaspoon salt. Bring to boiling point, stirring constantly. Remove from heat. Fill manicotti noodles or stuff and roll crepes with ricotta mixture. Place in 2 buttered 12 x 8 x 2-inch baking pans. Pour sauce mixture over all. Top with Mozzarella cheese. Bake in a preheated moderate oven (350 F.) for 25 minutes or until hot and Mozzarella cheese is melted. If desired, serve with bread sticks. Yield: 8 portions.

### Mushroom Lasagna

1 pound fresh mushrooms or 2 cans (6 to 8 oz. each) sliced mushrooms. 1/4 cup salad oil. 1 pound ground lean beef. 1 jar (14 oz.) meatless tomato sauce. 2 teaspoons salt. 1 teaspoon Italian seasoning. 8 lasagna noodles. 2 cups creamed cottage cheese, divided.

4 ounces Mozzarella cheese, shredded. 12 x 8 x 2-inch baking pan spoon one third of the meat mixture. Top with a layer of 1 cup of the cottage cheese, another one third of the meat mixture, remaining 4 noodles, remaining 1 cup cottage cheese and remaining one third of the meat mixture. Sprinkle with Mozzarella cheese. Bake in a preheated moderate oven for 30 minutes or until hot and bubbly. Yield: 8 portions.

noodles as label directs. Into a 12 x 8 x 2-inch baking pan spoon one third of the meat mixture. Top with a layer of 1 cup of the cottage cheese, another one third of the meat mixture, remaining 4 noodles, remaining 1 cup cottage cheese and remaining one third of the meat mixture. Sprinkle with Mozzarella cheese. Bake in a preheated moderate oven for 30 minutes or until hot and bubbly. Yield: 8 portions.



EFFECTIVE 9 A.M., THURS., JUNE 6th thru MIDNITE, WED., JUNE 12th, 1974

Easily adaptable as a house plant, tolerates dry atmosphere. Keep moist evenly.

**CALADIUMS**  
4 INCH POT  
WHILE THEY LAST!

99c

**JOHNSTON FROZEN  
APPLE PIES**  
9" SIZE  
**79c**

BLUE CHIP STAMPS

**BANQUET FROZEN  
PIES** • BEEF • TURKEY  
• CHICKEN  
8 OZ. PKG. 23c

RECIPE ASSORTED  
**DOG FOOD** 14 1/2 OZ. 29c

1-LB. REG. STICK  
**FROSTED SNACKS** 25c

16 OZ. 59c  
**BOYS BUTTER** 75c 6 PACK

MOORE'S FROZEN  
**ONION RINGS** 39c

16 OZ. 119c  
**PORK CHOP, SIRLOIN, CHICKEN CHOW MEIN** \$1.19

32 OZ. 81c  
**STOKELY GATORADE** 39c

YOUR CHOICE 12 OZ. PKG. \$1.19

**LARGE PULL-A-PART COFFEE CAKE** 14 OZ. PACKAGE  
FILLED WITH SUGAR AND SPICE... MM GOOD!

**79c**

Not available at Boys Continental

**FOLGERS COFFEE**  
1-LB. CAN \$1.01 3-LB. CAN \$2.97 INSTANT OZ. \$1.22

SOFT BOWLS 1-LB. 63c

CRISCO OIL 38 OZ. \$1.48

MRS. FILBERTS MARGARINE

SOFT BOWLS 1-LB. 63c

GENO'S PIZZA (FROZEN)

Cheese Pizza 14 oz. 89c  
Pepperoni Pizza 19 oz. \$1.09  
Jr. Cheese Pizza 6 oz. 99c  
Jr. Sausage Pizza 6 oz. \$1.19  
Jr. Pepperoni Pizza 6 oz. \$1.19

BIZ PRE SOAK INCLUDES 15c OFF KING SIZE 38 OZ. \$1.05

The Boys MARKET

12 OZ. 1.19

16 OZ. 1.39

24 OZ. 1.79

32 OZ. 2.19

48 OZ. 3.19

64 OZ. 4.19

80 OZ. 5.19

104 OZ. 6.19

128 OZ. 7.19

144 OZ. 8.19

160 OZ. 9.19

176 OZ. 10.19

192 OZ. 11.19

216 OZ. 12.19

240 OZ. 13.19

256 OZ. 14.19

272 OZ. 15.19

288 OZ. 16.19

304 OZ. 17.19

320 OZ. 18.19

336 OZ. 19.19

352 OZ. 20.19

368 OZ. 21.19

384 OZ. 22.19

400 OZ. 23.19

416 OZ. 24.19

432 OZ. 25.19

448 OZ. 26.19

464 OZ. 27.19

480 OZ. 28.19

496 OZ. 29.19

512 OZ. 30.19

528 OZ. 31.19

544 OZ. 32.19

560 OZ. 33.19

576 OZ. 34.19

592 OZ. 35.19

608 OZ. 36.19

624 OZ. 37.19

640 OZ. 38.19

656 OZ. 39.19

672 OZ. 40.19

688 OZ. 41.19

704 OZ. 42.19

720 OZ. 43.19

736 OZ. 44.19

752 OZ. 45.19

768 OZ. 46.19

784 OZ. 47.19

800 OZ. 48.19

816 OZ. 49.19

832 OZ. 50.19

848 OZ. 51.19

864 OZ. 52.19

880 OZ. 53.19

896 OZ. 54.19

912 OZ. 55.19

928 OZ. 56.19

944 OZ. 57.19

960 OZ. 58.19

976 OZ. 59.19

992 OZ. 60.19

1008 OZ. 61.19

1024 OZ. 62.19

1040 OZ. 63.19

1056 OZ. 64.19

1072 OZ. 65.19

1088 OZ. 66.19

1104 OZ. 67.19

1120 OZ. 68.19

1136 OZ. 69.19

1152 OZ.



Non-profit volunteer organization

## New West End rescue team

There's a group of men interested in saving lives in the West End.

The Service Search and Rescue group is a non-profit volunteer organization available to assist fire departments, civil defense and law enforcement agencies on a 24-hour basis with any problem.

A registered Civil Defense Emergency Team, the group was formed in Los Angeles two years ago.

There was a lot of desert motorcycle enthusiasts who needed the safety precautions provided by a search and rescue team, explained Sam Davis, local spokesman for the group.

The group spent many hours standing by during races in San Bernardino County, even though they were based in Los Angeles County, explained Davis.

Davis, Dwayne Anstead and Cliff Jensen used to work for a local ambulance service and would occasionally be asked to stand by at motorcycle races. They met members of the Los Angeles search and Rescue group at one of these races.

It wasn't long before the West Enders were assisting in searches and rescues in Los Angeles County.

Then Jensen asked for permission to start a San

Bernardino County chapter and five months later it was approved by the original chapter's board of directors.

Jensen has recruited 25 local members from ambulance services, hospitals and reserve fire personnel.

Twenty per cent of the group consists of citizens, not trained, but undergoing extensive training now, said Davis.

The group is currently recruiting more members from the West End.

In April, the group performed a demonstration rescue in the San Bernardino Mountains. The purpose of the mock rescue was

threefold, explained Davis. First it was a recruiting maneuver, secondly to let organizations and local residents know the service is available, and third to let clubs and organizations know about the service's existence so needed equipment could be secured, said Davis.

As newcomers to the area, Davis said he hopes that Service Search and Rescue can work with the West End Sheriff's Office Search and Rescue team.

"There will be no cost to the Sheriff's Office or the public and we can expand the services

of the Sheriff's Office by 90 per cent," said Davis.

Davis said the group is ready to prove their ability and are on alert at all times, he said. The group is in the process of sending out flyers to service clubs and organizations who might be able to donate equipment for equipment required on search and rescue missions.

"The faster we can get the equipment and get our people trained, the faster we can get in the field," said Davis.

"If someone went out to buy the truck and all the equipment, it would probably cost between

\$8,000 and \$10,000," noted Davis.

Files are kept on each search and rescue member and indicate the rescues that each participates in, added Davis.

A new member is allowed to join the organization only after submitting an application, attending three meetings and one event, and meeting with the review board at least twice.

For further information about the group or to obtain an application for membership, call (213) 994-6596.

In the future, the group will have a 24-hour alert number locally, said Davis.

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## Grad Night party set for seniors

The traditional Grad Night at Disneyland will be June 12 for the Alta Loma High School class of 1974. The buses will leave from Chaffey College about 9:30. They will leave Disneyland approximately at 5:30 a.m.

The senior will not require tickets for all the attractions. Instead, one Grad Night ticket will be purchased to get on all the rides.

The seniors will be entertained by The Spinners, Olivia-Newton-John, Flash Cadillac and the Continental Kids, Andreae Crouch and the Disciples. Also appearing will be Sunshine Balloon, The Trend and The Class of '74.

There will be a special Grad Night meal for \$1 sold all night. Seniors and their guests will receive a free photograph to remember that special night.

## Bids sought for painting

Bids for the painting of one or more of six schools in the Ontario-Montclair School District will be opened at 11 a.m. June 6 in the Administration Building, 950 W. D St., Ontario.

Schools to be painted are Bon View, Margarita, Hawthorne, Berlyn and Vineyard elementary schools and Vernon Junior High School.

A district spokesman said separate bids for each school must be submitted in accordance with "instructions, conditions and specifications" on file in the administration building.

### Uplander to get degree in law

Rex L. Brinkworth, 1528 Shelly Ave., Upland, will graduate June 2 from La Verne College Law School.

Brinkworth, who has been an Upland resident for 10 years, will graduate with a Juris Doctorate degree in law.

### NEW DOG BREEDERS NEEDED

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## Citizens can look at new text books

Textbook materials being considered by the State Board of Education for adoption as state elementary textbooks are currently on display for public inspection at the Educational Media Center of the Rowland Unified School District, 1781 E. Valley Boulevard, La Puente.

Also on display are multi-media approach materials which include records, film strips, learning kits, audio-visual tapes, and student workbooks.

The State Board of Education will be selecting for adoption a minimum of five to a maximum of fifteen materials per subject, per grade level. Each school district in the state will then have the option of selecting texts from state-adopted materials following its own prescribed selection procedure.

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Mrs. Raymond Holroyd was installed as president along with her corps of officers who were invested by Mrs. Claude LaBaw, newly elected first vice president of District 21, California Federation of Women's Clubs.

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Appointments announced by Mrs. Holroyd were: Mrs.

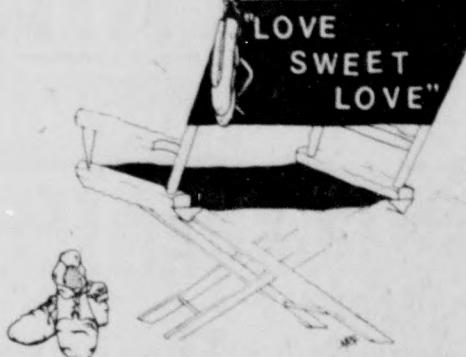
Elmer Johnson, corresponding and federation secretary; and Mrs. Lucas, parliamentarian.

Conservation chairmen appointed were: Mrs. A. E. Lewis, California history, landmarks and museums; and Mrs. Lester Adkins, environmental education and responsibility.

Heading the home life committees are: Mrs. Herbert Minor, consumer affairs; Mrs. Floyd Sebring, gerontology; Mrs. Harlow Hummel, spiritual values and ethics; and Mrs. Raftord Land, youth and family living.

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## Installation marks club anniversary

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## Hearing June 14 on pump tax law

The first of a series of public hearings on the spot bill concerning the pump tax for the Chino Basin Municipal Water District will be held June 14 at 1:00 p.m. at Central Elementary School, 7955 Archibald Ave., Cucamonga.

Sen. Ayala, the bill's author, will be available to discuss the issue of the pump tax with the general public and with community leaders from throughout the area.

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MONTCLAIR FIREMEN Rod Lasher, Jim Brown and John Lee proudly display the new uniforms they will wear June 19-22 at competition in the third annual Fireman's Summer Olympics in Oakland. Personalized uniforms are blue with white stripes and carry Montclair Fire Fighters

name across back along with the five-circle Olympic insignia. Brown and Lee will compete in track events while Lasher is a top-flight entrant in various swimming events.

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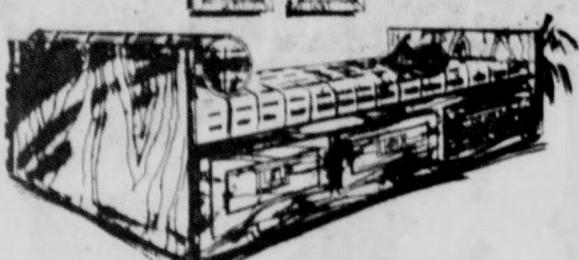
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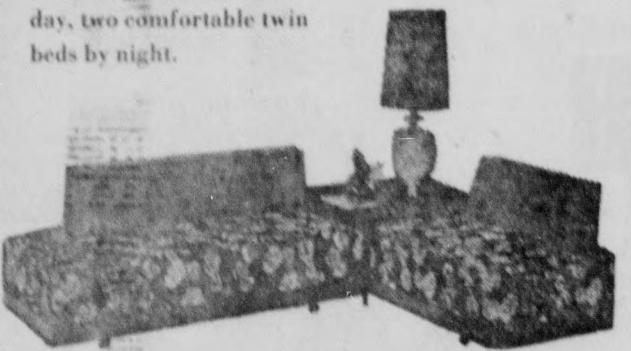
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HOURS: 7 Days a Week —  
Monday, Thursday & Friday 'til 8 p.m.  
Tuesday, Wednesday & Saturday 'til 6 p.m.  
Sun. 11 a.m. to 5 p.m.

## Locals gear for competition

Three members of the Montclair Fire Department are gearing for their participation in the third annual Fireman's Summer Olympics slated in Oakland June 19-22.

John Lee, Jim Brown and Rod Lasher will represent West End interests in the event, which will be held at Laney Junior College.

Montclair Fire Fighters Association is sponsoring the trio's journey and also has purchased warm-up suits for each of the entrants.

Lee and Brown, both Chaffey High School products, have selected track events as their specialties while Lasher, a former Montclair High grad,

plans to compete in the swimming events.

Lee, 29, figures to run in the 100- and 220-yard dashes and either the 120-yard high or 180-yard low hurdles. The 21-year-old Brown, on the other hand, will concentrate on field events — the long jump, triple jump and javelin.

Lasher, 21, who won medals in the 1973 competition, will enter the 50 and 100 backstroke, 50 and 100 freestyle and 100 medley events.

Last year, Lasher came home with a gold medal (first place) in the 100 backstroke, a silver (second) in the 50 backstroke and bronzes (third) in the medley relay and water polo.

In addition to track and swimming events, Fireman's Olympic entrants can compete in archery, badminton, basket-

ball, bicycling, bowling, golf, handball, physical fitness, eight-ball pool, shooting, softball, volleyball, tennis.

### Bonita Publishing Company

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Editor

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F78-14	24.50	27.00	27.50	30.00	4.00
H78-15	26.00	28.00	28.50	31.00	4.00
G78-14	26.00	28.00	28.50	31.00	4.00
G78-15	26.00	28.00	28.50	31.00	4.00
H78-15	26.00	28.00	28.50	31.00	4.00
I78-15	26.00	28.00	28.50	31.00	4.00
J78-15	26.00	28.00	28.50	31.00	4.00
K78-15	26.00	28.00	28.50	31.00	4.00
L78-15	26.00	28.00	28.50	31.00	4.00
M78-15	26.00	28.00	28.50	31.00	4.00
N78-15	26.00	28.00	28.50	31.00	4.00
O78-15	26.00	28.00	28.50	31.00	4.00
P78-15	26.00	28.00	28.50	31.00	4.00
Q78-15	26.00	28.00	28.50	31.00	4.00
R78-15	26.00	28.00	28.50	31.00	4.00
S78-15	26.00	28.00	28.50	31.00	4.00
T78-15	26.00	28.00	28.50	31.00	4.00
U78-15	26.00	28.00	28.50	31.00	4.00
V78-15	26.00	28.00	28.50	31.00	4.00
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**your savings will depend on how much**

**stop and start driving you do.**

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# Business awards given

Certificates for the completion of business education programs at Chaffey College were conferred here, Friday on 83 students.

The special awards assembly was presided over by business education division chairman Louis J. Gentile. Participants and guest were welcomed by superintendent-president T. Stanley Warburton.

Business representatives did the honors in the awards ceremony, assisted by faculty.

Appearing on the program were Walt Reardon, CPA, Upland; Les Unruh, Sunbelt Growers, Inc., Ontario; Bill Hatch, manager, J.C. Penney's, Fontana; Tony Beltratti, past president, Ontario-Upland-Chino Board of Realtors; Mrs. Lillian Bowser, executive secretary, Kaiser Steel, Fontana; Mrs. Joy Teeple, secretary, Etchason, Davidson, Liesch and Victor, Ontario, and Mrs. Phyllis Bennett, president, San Antonio Chapter of American Association of Medical Assistants.

Recipients of certificates by respective study programs were:

Accounting — Richard A. Brunetto, Richard H. Prall, Judith A. Rider.

Business Administration — Kenneth L. Harrison, Karen S. Wade.

Office Services — Belia Cuevas, Maria E. Galindo, Cynthia B. Haidet, Linda T. Tudor, Joan L. Turnbull, Esperanza Venegas, April F. Wenzel, Jan M. Wukas.

Data Processing — Steven J.

## President of St. Monica's Guild named

LA VERNE — Mrs. Jerome Fahey will serve as the 1974-75 president of St. Monica's Guild of Damien High School.

Mrs. Fahey was installed in special candlelight ceremonies conducted by the Rev. Edward Casey, guild moderator.

Others assuming executive duties for the upcoming year are Mrs. Robert Broadway, first vice president; Mrs. Louis Lopez, second vice president; Mrs. Edward Rebitz, third vice president; Mrs. William Korn, recording secretary; Mrs. Richard McCormick, corresponding secretary; Mrs. John Dennis, treasurer; and Mrs. Jack Bartman, publicity.

### PUBLIC NOTICE

#### OFFICIAL NOTICE INVITING BIDS

Notice is hereby given that the Executive Officer-Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinabove described for furnishing all materials, labor and equipment required for the construction to complete the following work:

#### PROJECT TABULATION

SD 1, SPEC. NO. CP-D-1002, PROJECT: BRACKET FIELD AVIATION FUEL STATION, DEPOSIT: \$10.00, DATE OF BID OPENING: June 12, 1974

Bids shall conform to drawings and specifications open to inspection in the Office of the Executive Officer-Clerk of the Board of Supervisors and in Room 103, Los Angeles County Engineering Building, 106 West Second Street, Los Angeles, California 90012. Copies of specifications and drawings of the work to be bid upon can be obtained in Engineering Building Room 103 for a refundable deposit in the amount indicated. Refunds are made when drawings and specifications are returned in good condition within fourteen (14) days after bid opening date.

Each bid will be submitted on a form obtained in Engineering Building Room 103. Bids shall be sealed and filed at the Public Counter, Room 103, County Engineer Building before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined and declared by the County Engineer at 11:00 a.m. on this date in Engineering Building Hearing Room 100.

Bidders must comply with the provisions of General Provisions of the Specifications and Form of Proposal concerning bid guarantee, contract bonds and insurance requirements, and to the requirements for appropriate license classification issued by the Contractors State License Board.

Pursuant to the Labor Code of the State of California, the Los Angeles County Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contracts which may be awarded, the successful bidder or bidders by the County of Los Angeles. Copies of the wage scale are on file in the office of the Executive Officer-Clerk of the Board of Supervisors. In the event the contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.

The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest.

Published by order of the Board of Supervisors of the County of Los Angeles, State of California, dated May 21, 1974.

James S. Mize  
EXECUTIVE OFFICER-CLERK  
OF THE

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

La Verne Leader #73  
Published May 26, June 6, 1974

Day, Susan E. Galvin, Harry S. Kline, Eith D. Lekkerkerker, Wayne E. Walker.

Banking — Betty Bowen, California Escrow — Richard E. Garlick, Eileen Roberts.

Real Estate — David Andre, Paul Berry, Roger Busch, Milton Deacon, William Dudley, Donald Fry, Everett Hamby, William Maddox, John McCare, Joseph Middione, Fernand Rolland, Steven Slavik.

Merchandising Certificates — Elizabeth M. Bernath, Renee L. Clouter, Deborah A. Cook, Kim D. Durso, Dorothy M. Harsgahy, Daniel W. Heasley, David H. Hoppe, Leroy Lopez, Joni M. Mariani, Linda L. Miller, Norman R. Perdue, Marilyn S. Richardson, Gary L. Spindlove, Deborah F. Taormina.

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## PUBLIC NOTICE

NOTICE OF  
PUBLIC HEARING  
ZA-76

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, June 17, 1974, at 7:00 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering amendments to the text of Chapter 1-Zoning Regulations, Article IX of the Upland Municipal Code, regarding SECTION 1, Section 9000.5-35-(C)-(1), Specific Definitions, and Standards of Practice.

Section 9000.5-35-(C)-(1) of the Upland Municipal Code is hereby amended to read as follows:

(1) Permitted only in dwelling units licensed by a public agency of the State of California, or the County of San Bernardino and in case it serves more than six persons, then by the City of Upland.

This public hearing will be conducted pursuant to the provisions of Chapter 1-Zoning Regulations, Article IX of the Upland Municipal Code and Section 9000.5-35-(C)-(1) of the Government Code of the State of California.

All persons interested in this proposal are invited to attend. Specific data may be inspected at the Office of the City Clerk prior to the public hearing.

Doreen K. Carpenter, City Clerk

CITY OF UPLAND

Upland News 4866

Publish June 6, 1974

NOTICE OF  
TRUSTEE'S SALE  
T.S. No. 1-28150 C

On Tuesday July 2nd, 1974, at 10:00

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, June 17, 1974, at 7:00 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering

## PUBLIC NOTICE

NOTICE OF  
PUBLIC HEARING  
CUP-101

A.M. Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded in book 1064, page 141, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the Title Insurance and Annex building at 419 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, described as PARCEL 1. That portion of the southwest quarter of Section 35, Township 1 North, Range 9 West, San Bernardino meridian, the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, in the city of San Dimas, county of Los Angeles, state of California, as per map recorded in book 22 page 21 et seq. of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

PARCEL 2: That portion of the southwest quarter of Section 35, Township 1 North, Range 9 West, San Bernardino meridian, the Subdivision of the Rancho Addition to San Jose, in the city of San Dimas, county of Los Angeles, state of California, as per map recorded in book 665 page 394, Official Records of said county, thence along the southerly line of said land described in said Deed of Trust, to-wit, 25.211.79, with interest thereon, as provided in said notes, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustees and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust herefore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the County where the real property is located.

Date: May 28, 1974

TITLE INSURANCE  
AND TRUST COMPANY

as said Trustee.

By Annie Trujillo

Authorized Signature

San Dimas Press No. 4832

Publish June 6, 1974

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## PUBLIC NOTICE

## PUBLIC NOTICE

AN ORDINANCE OF THE CITY OF SAN DIMAS, CALIFORNIA, DECLARING THE INTENTION OF THE CITY COUNCIL OF SAID CITY TO FORM VEHICLE PARKING DISTRICT NO. 2, ASSESSMENT DISTRICT NO. 15, OF SAID CITY AND TO ACQUIRE AND IMPROVE LANDS FOR PARKING PLACES, AS PROPOSED IN THE PETITION THEREFOR, AND FIXING THE TIME AND PLACE FOR HEARING AND GIVING NOTICE THEREOF.

WHEREAS, on January 14, 1974, a petition for the formation of a vehicle parking district under the provisions of the Vehicle Parking District Law of 1943, Part 1 of Division 18 of the Streets and Highways Code, was filed in the office of the City Clerk, and said petition was duly signed by the requisite number of qualified signers and contained all of the matters and things required by law and was in every respect sufficient; and

WHEREAS, said petition was checked by said City Clerk, and said Clerk made a certificate to the effect that said petition is signed by the requisite number of qualified signers and presented said petition and said certificate to this City Council; and

WHEREAS, proceedings have been duly taken under the Special Assessment Investigation, Limitation and Majority Protest Act of 1931, being Division 4 of the Streets and Highways Code, and pursuant thereto a report has been prepared and filed and a hearing set thereon for the same time and place as the time and place herein fixed for hearing of protests and objections.

NOW, THEREFORE, the City Council of the City of San Dimas, California, DOES ORDAIN as follows:

Section 1. That this City Council hereby finds and declares that the public interest and necessity require the acquisition and improvement described in said petition and hereinafter described, and that the property to be acquired as described in said petition and as hereinafter described is necessary for the purpose, and this City Council hereby declares its intention to form the vehicle parking district proposed in said petition and to acquire the lands and construct the improvements proposed in said position.

Section 2. That the number of proposed vehicle parking district shall be No. 2 and such district shall be designated "Vehicle Parking District No. 2 of the City of San Dimas".

Section 3. That said proposed vehicle parking district lies entirely within the boundaries of said city and that a general description of the exterior boundaries of said proposed district is as follows, to wit:

Beginning at the centerline intersection of Bonita Avenue and Monte Vista Avenue; thence easterly along the centerline of Bonita Avenue (100' wide) 669' 94" to the centerline intersection of San Dimas Avenue (80' wide); thence southerly along last mentioned centerline 408' 98" to its intersection with the northerly line of the A.T. and S.F. Railroad right of way (100' wide); thence northerly along the northerly line and its northeasterly projection to the centerline of Monte Vista Avenue (60' wide); thence northerly 208' 06" along last mentioned centerline to the point of beginning.

Said proposed boundaries are shown on a map of said proposed assessment district entitled "Boundary Map of Vehicle Parking District No. 2, Proposed Boundaries of Assessment District No. 15 of the City of San Dimas", which map is on file in the office of the City Clerk of said city and to which map reference is hereby made for a description of said proposed boundaries. Such map shall govern for all details as to the extent of such proposed district.

The City Clerk is hereby directed to file a copy of said map with the County Recorder of Los Angeles County within fifteen (15) days after the adoption of this ordinance, as required by Section 3111 of the Streets and Highways Code.

Section 4. That a general description of the lands in said city to be acquired for parking places, which lands are to be acquired in fee simple, is as follows, to wit:

Parcel No. 1: Lot 19, Tract No. 196, as shown on maps recorded in Book 17, page 169 in the office of the County Recorder of Los Angeles County.

Parcel No. 2: Lot 18, Tract No. 196, as shown on maps recorded in Book 17, page 169 in the office of the County Recorder of Los Angeles County.

Parcel No. 3: That portion of the Atchison, Topeka and Santa Fe Railroad right of way described as follows:

Begging at southerly corner of Lot 18, Tract 196 as shown on map recorded in Book 17, page 169 in the office of the Recorder of the Los Angeles County; thence northeasterly in a direct line to the southwesterly corner of Lot 17 of said tract (said direct line is also the southwesterly line of Lots 16 and 18 of said tract); thence southerly along the southerly projection of the westerly line of said Lot 17 to a line parallel with and 50 feet southerly from the southwesterly lines of said Lots 16, 17 and 18, thence along said last mentioned parallel line to the southwesterly corner of Lot 19 of said tract; thence northeasterly along the westerly line of said Lot 19 to the point of beginning.

Section 5. That the above-described parking places are proposed to be improved by the construction thereon of work and improvement, and a general description of the improvements proposed to be made and constructed thereon is as follow, to wit:

1. Clearing and grading all parcels, including the removal of any existing structure or other obstruction as necessary.

2. Paving all parcels with asphaltic material, together with suitable base, where required.

3. Construction of portland cement concrete driveways, as required, to provide ingress to and egress from said parking lot.

## Mobile Home Living

### Monterey Manor

NEW MOBILE HOME PARK

Opening Special - 3 Months Rent Free.

SEE THE BEST FIRST

\$72.50 A MONTH AND UP.

Some small pets Catering to adults only

11250 Ramona Ave., Montclair 91762-7616

Directions:

Pomona Freeway to Ramona off-ramp then 1 mile north.

## Classified

### AUTOMOBILES USED

### FARM PRODUCTS

1965 Pickup Truck - Chevy 860.00  
Call 983-1321

We buy junk cars. Free pickup service.  
982-726

### SPECIAL

'60 CHEV. PICK UP  
LONG WHEEL BASE  
6 cyl. 3 spd. RD. front 16. rear 15. 4 spd. & rear bumper. Clean. Lic. #95708  
\$695

W. B. RUNDLE

428 W. Holt, Ontario, 984-7112

VAN DYKE'S ALFALFA Always best  
984-5039

Baby chicks, Reds, Rocks,  
Aracanas, Pullets, Hens,  
and Eggs. 6112 N. Hellman  
Alta Loma. 987-2614



FREE!!

(Duru Mo. of May)

AIR CONDITIONER OR  
AWNING & SKIRT

987-4727 with the purchase of 24" wide mobile home.

## POMONA VALLEY DATSUN SAYS!....

# VALUE

## MAKES A GOOD DEAL EVEN BETTER

### MAKE YOUR OWN DEAL NOW... AT POMONA VALLEY DATSUN

**\$87 MO.**  
**\$74 MO.**  
**1974 DATSUN PICK-UP  
\$3146**



TAKE  
YOUR  
PICK  
AT LOW  
PAYMENTS

### FOR THE FINEST NEW OR USED CARS IN TOWN!!!

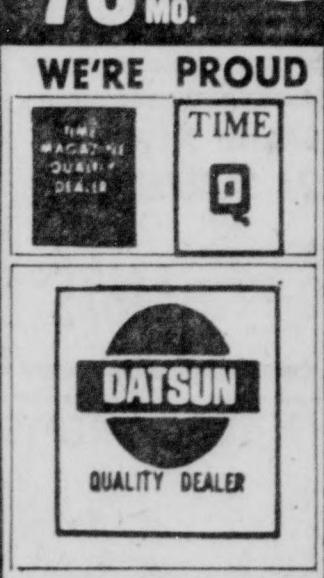
**\$79 MO.**  
**1974 DATSUN  
610 4-DOOR  
\$3549**



1974  
DATSUN  
610  
4-DOOR  
\$3549

WSW Tires 4 Speed Transmission  
Tinted glass - reclining bucket  
seats 2000 cc Engine Economy  
Comfort performance.

**\$76 MO.**



WE'RE PROUD

TIME  
Q

DATSON  
QUALITY DEALER



OF ALL OUR AWARDS

**\$88 MO.**

**1974 DATSUN 610  
\$3879**



**\$69 MO.**

1974  
DATSUN  
610  
WAGON  
\$3879

Big Car Comfort - Room & Performance. Small Car Economy & Up Keep

TAKE YOUR  
PICK AT  
EASY  
TERMS!!

**1973 DATSUN 610  
\$3372.92**

Co. Car. Low Mileage Never tinted-AM-FM Radio

Air Conditioning Automatic Transmission

the VALLEY'S most complete and Trusted Datsun  
SERVICE CENTER  
MON.-FRI. 7:30 to 9 P.M. SATURDAYS 'til 6 P.M.  
COME ON DOWN

NEW 1974  
DATSUN  
610  
LOADED WITH EXTRAS

**\$3804**

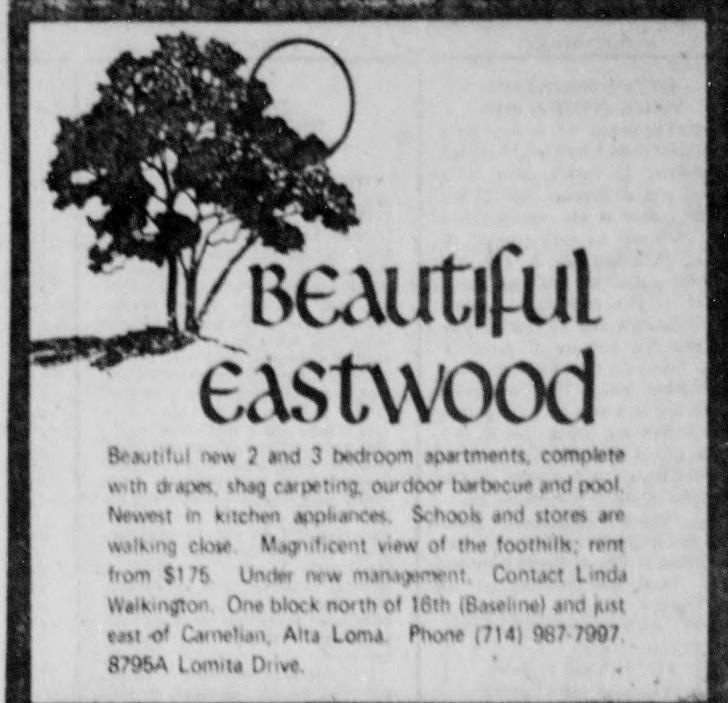
Company Car 4 Door  
Air Conditioning-Radio Etc.

# DATSON POMONA-VALLEY

(Datsun Capital of the World)

1375 E. HOLT BLVD., POMONA (623-0777)

(Across from Sears & Zodys)



Beautiful  
eastwood

Beautiful new 2 and 3 bedroom apartments, complete with drapes, shag carpeting, outdoor barbecue and pool. Newest in kitchen appliances. Schools and stores are walking close. Magnificent view of the foothills; rent from \$175. Under new management. Contact Linda Walkington. One block north of 16th (Baseline) and just east of Camelion, Alta Loma. Phone (714) 987-7997. 8795A Lomita Drive.

## PUBLIC NOTICE

**CITY OF MONTCLAIR**  
NOTICE INVITING BIDS  
Sealed proposals will be received at the Office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock a.m. on Tuesday, June 25, 1974, in the matter of the construction of PCC curb only for curb returns, 18' gutter, PCC curb only, 6' PCC curb and 18' gutter, 6' PCC curb and 6' gutter, 18' PCC curb and 18' gutter, 18' PCC curb and 18' gutter only, variable PCC curb and 18' gutter, 4' PCC sidewalk, 6' PCC driveway approaches, and 8' PCC cross-gutter for a twelve month period beginning July 1, 1974, and ending June 30, 1975, in the City of Montclair, California, as ordered from time to time by the City Engineer of the City of Montclair.

The Council hereby invites sealed bids and proposals for doing the work described in City Engineer's Project O.E. No. 8 and providing for the construction of:

1. PCC curb only for curb returns  
2. PCC curb only  
3. 6' PCC curb and 6' gutter  
4. 6' PCC curb and 6' gutter  
5. 8' PCC curb and 18' gutter  
6. 18' PCC curb and 18' gutter  
7. Variable PCC curb and 18' gutter  
8. 18' gutter only  
9. 4' PCC sidewalk  
10. 6' PCC driveway approaches  
11. 8' PCC cross-gutter

The land upon which the work will be done will be prepared to the required grade to within 1/8 of a foot either above or below grade by the City of Montclair before the contractor commences his work under this contract. The contractor will install all work to required grade as established by the City. Contractor will include in his bid all necessary epoxy for gluing gutter to existing curb. Epoxy to be Hi Bond 210 or equivalent.

The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 o'clock a.m. on the date above mentioned. Plans and specifications, and all contract documents may be obtained at the Office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A refundable deposit of \$50 for each set of specifications will be required.

Each proposal must be accompanied by a certified check or bid bond in the amount of One Thousand Dollars (\$1,000.00) as a guarantee that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. Each of said bonds shall be in the sum of Ten Thousand Dollars (\$10,000). In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

This contract is a so-called "Open-End Contract" for the work to be done as stated above, but not to exceed the amount of \$10,000.00 ordered and not completed at any one time. This call for bids contemplates that purchase orders shall be issued to the contractor receiving the award of contract stating the location and classification of the actual work to be performed on each job.

The contract, however, does not prohibit the City of Montclair from contracting with others to perform any specific project which may involve the same type of work involved in this contract. This contract simply provides the City of Montclair an offer of a unit price structure against which orders may be issued in accordance with the proposal and these specifications.

Although it is understood that any or all bids may be rejected for various reasons, it is further understood that insofar as calculating the lowest bid in the contract the following formula will be applied by the City Engineer:

(a) Each item in the proposal has been assigned a weighted percentage figure. All these percentage figures total 100%. These percentage figures represent the City Engineer's best estimate based upon his experience of the relative importance or frequency an item will be used under this contract within a one year period.

(b) The percentage figure assigned to an item multiplied by the unit price shall be designated the weighted bid for the item, and the weighted bid shall be used only for the purpose of calculating the lowest bid. The total of all the weighted bids shall be the figure used in determining the lowest bid.

(c) Besides the total of all the weighted bids, the City Engineer may take into consideration unbalancing of any item bid. By unbalancing of an item bid, it is understood that it means bidding an unreasonably high price for an item compared with its going market price when such item is assigned a low weighted percentage figure.

It shall be mandatory upon the contractor to whom the contract is awarded, and upon all subcontractors under him, to pay not less than the general prevailing rate of wages to all workmen employed in the execution of the contract pursuant to the provisions of Section 1770 to 1780 inclusive of the Labor Code of the State of California. The City Council of the City of Montclair has ascertained and adopted the general prevailing rate of hourly wages for week days and for Saturday, Sunday, Legal Holidays and overtime work for each craft of type of workman needed to execute the proposed contract and it is on file in the Office of the City Clerk.

Each bid shall be made out on forms to be obtained at the Office of the City Engineer of the City of Montclair and must be accompanied by a certified check or bidder's bond in the amount of One Thousand Dollars (\$1,000.00), made payable to the order of the City of Montclair, and shall be sealed and filed with the City Clerk of the City of Montclair at the City Hall of the City of Montclair, on or before 10:00 a.m. on the day first hereinabove mentioned.

The words "Bid Proposal for Construction of Project O.E. No. 8 to be opened 10:00 A.M. June 25, 1974" shall appear on the envelope of each sealed bid. Said bid shall be addressed to the City Clerk, City Hall, Montclair, California.

The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informality in a bid and to make awards as the interest of the City may require. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR,  
CALIFORNIA  
By: S. Lauren M. Wasserman,  
City Clerk  
Dated: June 3, 1974  
Montclair Tribune 266  
Publish June 6, 1974

**NOTICE OF  
TRUSTEE'S SALE**  
T.S. No. 61-00-311272-06  
LINDREY

NOTICE IS HEREBY GIVEN that SOUTHERN CALIFORNIA LAND TITLE COMPANY, a corporation, as the present Trustee under the Deed of Trust hereinabove mentioned, will sell without warranty of any kind, at public auction to the highest bidder on the 26th day of June, 1974, in the United States, at the Time and Place designated below in the County of the State of California designated below all of the right, title and interest now held by said Trustee in and to all that certain property described in the Deed of Trust and in description below, the street address of any or other common designation, if any, of said property is set forth below.

Said Deed of trust was executed by the Trustee, designated below and recorded in the office of the County Recorder of San Bernardino County, California, as a plat recorded in Book 64 of Maps, pages 3 and 4, records of said County.

The street address and other common designation, if any, of the property described above is purported to be 6495 Orchard Street, Montclair, California.

Sale of said property will be made pursuant to the demand of the Trustee, under said Deed of trust and by reason of default in the payment of the principal amount of obligations secured by said Deed of trust including the default, notice of which was recorded on the date in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below and conveyed prior to the Trustee therein.

Sale of said property will be made pursuant to the demand of the Trustee, under said Deed of trust and by reason of default in the payment of the principal amount of obligations secured by said Deed of trust including the default, notice of which was recorded on the date in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County.

Sale of said property will be made pursuant to the demand of the Trustee, under said Deed of trust and by reason of default in the payment of the principal amount of obligations secured by said Deed of trust including the default, notice of which was recorded on the date in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County.

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DRESSING  
1000 Isle, Italian, Calif. Onion  
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**39¢**

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